**Individual Final Report**

**On Talent Nurturing Project**

1. **Basic Information**

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| --- | --- |
| **Funding Scheme** | **Funding Scheme for Postdoctoral Researchers of Higher Education Institutions** |
| **File No.** |  |
| **Applying Entities** |  |
| **Name of the subsidized person** |  |
| **E-mail** |  | **Phone No.** |  |
| **Cooperation Partner****（if any）** |  |
| **Email** |  | **Phone No.** |  |
| **Amount (MOP) applied for** |  |
| **Total Subsidized Amount (MOP)** |  |
| **Amount Received (MOP)** | **The** **First Phase** |  | **The Second Phase** |  |
| **Funding Type** | **Non-compensated**  |
| **Implementation Period** | **From (Day/Month/Year)****to (Day/Month/Year)** |

**Filling Date: (Day/Month/Year)**

**Filling Guidelines**

1. Researchers should have rigorous academic ethics, and ensure the seriousness in work. Please realistically reflect any undesired achievements or even failure to meet the objective of the research in the report.
2. FDCT will evaluate the final report according to the progress and research deliverables stated. Applications for funding in the future will be affected due to any ineffective project implementation, delayed submission of the Final Report or inappropriate arrangement for the research or personnel, etc.
3. After the submission of the Final Report, where necessary, FDCT may have follow-up assessment on the project. Therefore, Principal Investigators (PI) or cooperative supervisors are requested to provide us with the updated information regarding the publications announced or published in the coming 3 years. Such information will be archived, serving as the basis for project management and assessment.
4. **Work Summary**

Briefly describe the background, situation, progress and problems. Provide suggestions and other relevant information. (no more than 800 words)

1. **Main progress on research work, achievements, applications and benefits**

Write not more than 3000 words in the following areas: research progress, domestic and foreign news on the research, comparison of research achievements, important results, application scenarios, benefits (or potential benefits) to society, benefits (or potential benefits) to the economy, etc.

1. **Academic Exchanges in China and abroad**

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| --- | --- | --- | --- | --- |
| **Name of Conference** | **Time** | **Venue** | **Organiser** | **Title of Report** |
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Remarks: List the items according to the order of importance.

1. **List of published Papers/Monographs**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Papers/Monographs** | **journal/book** | **The people who completed the works** | **Date of Publication****(year/month)** | **Page No.** | **Situation of being included in publications** | **Impact Factor** | **Subject Category** | **Rank of journal in the Subject Category** | **Total number of times of being cited by other works** |
|  |  |  |  |  |  |  |  |  |  |
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Note:

* + - 1. List the items according to the order of importance.
			2. For “the people who completed the works”, the names of the first author and the corresponding author must be stated.
			3. For “Situation of being included in publications”, describe the situation of journals being indexed by SCI, EI, CPCI-S, ISR,etc.
			4. For “Subject Category”, state the subject category in which the journal ranks highest.
			5. For “Rank of journal in the Subject Category”, express the rank in fraction, for example, 2/113, in which “2” indicates the rank in the subject category, “113” indicates the number of journals in the subject category.
			6. For “Total number of times of being cited by other works”, citations should be counted from the SCI journals which have already been published.
1. **List of Intellectual Property and Standards**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Type** | **Name** | **Country/District** | **Number****Assigned to Intellectual Property/Standards** | **Publication Date** | **Published and granted by which Organization** | **Rights Owner/Drafting Organization of standards** | **Inventor/Drafting person of standards** | **Status of the effectiveness of Patents/Standards** |
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Note︰

* + - 1. List the items according to the order of importance.
			2. Type : If it is a patent, fill in “invention patent” or “utility model patent”. If it is a standard, fill in “international standard”, “national standard” or “industry standard”.
1. **Technology awards received**

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| --- | --- | --- | --- | --- |
| **Award Recipients** | **Date of receiving the Award** | **Name of the Award** | **Award Level** | **Awarding Unit** |
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Note︰

* + - 1. List the items according to the order of importance.
			2. For “Award Recipients”, the names of all the people involved in the completion of the works must be listed.
1. **Attachments**

Required Attachments

1. full text of papers (If a paper has not been formally published, proof of acceptance of a paper must be provided.)
2. the first page of the monograph, the copyright page, the reference page and the original core content (If the monograph has not yet been formally published, the publishing contract must be provided.)
3. copyright pages of intellectual property and standards (If the copyright has not yet been formally granted, supporting documents must be provided.)
4. award certificates

Other Attachments

Supporting documents regarding the extent of practical application and effectiveness